

## Maharashtra University of Health Sciences, Nashik

Following documents need to available on web site

**Trust Deed / Bylaws/ Registration Certificate (Trust / Hospital (Bombay Nursing Act))****Name of College/Institute:- Treatwell College of Nursing Faculty:- B.sc Nursing**

|   |  |
|---|--|
| <b>Name of Trust / Society</b>                                    |  |
| <b>Registration Certificate Available Uploaded</b>                | Trust / Society :- <b>VIDVARDHINI BAHUDDSHIYE SHIKSHAN SANSTHA</b> |
|   | Trust Deed / Bylaws:- <b>UPLOADED on web site</b>                  |
|   | Hospital Ownership Documents:- <b>UPLOADED</b>                     |
|   | Hospital (Bombay Nursing Act) :- <b>Available Uploaded</b>         |
|   | MPCB Certificate of Parent Hospital :- <b>Available Uploaded</b>   |
| Hospital Type as Per Bombay Nursing Act :- Multispecialty         |  |
| Hospital (Bombay Nursing Act) issuing Authority :- NMC Nagpur     |  |
| Hospital Bed as per Certificate:- Parent Hospital 150             |  |
| Name of the College / Institute (As per First Affiliation letter) | : Treatwell College of Nursing                                     |
| Address   | : Near Ajmera Tyre, Kamptee Road , Gaddigodam Square , Nagpur      |
| Email ID  | : treatwellbsccollege@gmail.com                                    |
| Telephone / Mobile No.(s)   | : 8380092460   |
| Website   | : 'treatwellnursing.co.in'   |
| College Code  | : 155142   |

**Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge**

**Any Other, Please Specify:-**

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Director / Principal  
TreatWell College of Nursing  
Dean/ Principal Stamp & Signature

**Date:-**

विशेष/ध.आ/मु.सा.वि./२म.



No.

६९९९५

नोंदणीचे प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णन केलेली सार्वजनिक विश्वस्तव्यवस्था ही आज, मुंबई सार्वजनिक विश्वस्तव्यवस्था अधिनियम, १९५० (सन १९५० चा मुंबई अधिनियम क्रमांक २९) या अन्वये.....  
.....**NAGPUR**..... येथील सार्वजनिक विश्वस्तव्यवस्था नोंदणी कार्यालयात योग्य रीतीने नोंदण्यात आलेली आहे.

सार्वजनिक विश्वस्तव्यवस्थेचे नाव **VIDYAVARDHINI BAHUDDSHIYA**.....  
**SHIKSHAN, NAGPUR**.....

सार्वजनिक विश्वस्तव्यवस्थांच्या नोंदणी पुस्तकातील क्रमांक **F.: 24746 (N.)**.....  
**Shri. Parash. Ashok Virani. (Secretary)** यांस प्रमाणपत्र दिले.

आज दिनांक **31/3/2020** रोजी माझ्या सहीनिशी दिले.

शिकका



सही.....

**सहाय्यक धर्मादाय आयुक्त**  
**नागपुर.**  
पदनाम.....

विशेष-स. आ./मु. सा. वि./५० म

No. ~~042898~~



## नोंदणी प्रमाणपत्र

संस्था नोंदणी अधिनियम, १८६०

(१८६० चा अधिनियम २१)

नोंदणी क्रमांक MAH: 812/2009 (N)

याद्वारे असे प्रमाणित करण्यात येते की,

**VIJAYAVARDHINI BAHUUDDESHIYA  
SHIKSHAN SANSTHA, NAGPUR.....**

खालील तारखेस संस्था नोंदणी अधिनियम, १८६० (सन १८६० चा अधिनियम २१) अन्वये योग्यरित्या नोंदणी करण्यात आली.

तारीख 25-10-2009.....२०

रोजी माझ्या सहीनिशी दिले.



सहायक संस्था निबंधक  
संस्थांचे सहायक निबंधक  
नागपूर



## Grant of Status of Minority Educational Institution

ON CONSIDERATION OF THE DOCUMENTARY EVIDENCE PRODUCED BEFORE THE COMPETENT AUTHORITY AND JOINT SECRETARY , THE COMPETENT AUTHORITY AND JOINT SECRETARY IS SATISFIED THAT THE FOLLOWING EDUCATIONAL INSTITUTION/S MANAGED BY **SOCIETY** NAMED **VIDYAVARDHINI BAHUDESHEIYE SHIKSHAN SANSTHA, TALUKA- NAGPUR (RURAL), DISTRICT-NAGPUR** IS/ARE **SINDHI** MINORITY EDUCATIONAL INSTITUTION WITHIN THE MEANING OF SECTION 2 (g) OF THE NATIONAL COMMISSION FOR MINORITY EDUCATIONAL INSTITUTIONS ACT 2004.

### MEDICAL , PHARMACEUTICAL & NURSING EDUCATION

| Sr.No. | Name of Institute                      | Address  | District | Taluka | City/Town | Institute Code |
|--------|--|--|----------|--------|-----------|----------------|
| 1      | HEALING HANDS COLLEGE OF PHYSIOTHERAPY | 5A , SECOND FLOOR , BAJAJ WING , MANGALWARI COMPLEXSADAR | Nagpur   | -      | Nagpur    | 6254           |

Total No. of Institutions : 1

- CONSEQUENTLY, IT IS HEREBY DECLARED THAT THE AFORESAID EDUCATIONAL INSTITUTION/S IS/ARE MINORITY EDUCATIONAL INSTITUTION/S COVERED UNDER ARTICLE 30(1) OF THE CONSTITUTION OF INDIA.
- IT WILL BE MANDATORY FOR THE CONCERNED EDUCATIONAL INSTITUTION TO INVARIABLY FULFILL ALL THE CRITERIA AND CONDITIONS PRESCRIBED VIDE GOVERNMENT RESOLUTION, MINORITIES DEVELOPMENT DEPARTMENT, NO अशीसं-२०१२/प्र.क्र.२१/कार्य-५, DATED 27TH MAY 2013, AND AS AMENDED FROM TIME TO TIME.
- THIS MINORITY STATUS IS APPLICABLE WITHIN THE STATE OF MAHARASHTRA ONLY.
- THIS STATUS IS SUBJECT TO THE CONDITION THAT MAJORITY OF THE CURRENT TRUSTEES/MEMBERS OF THE SOCIETY/TRUST/COMPANY/FIRM, NAME-**VIDYAVARDHINI BAHUDESHEIYE SHIKSHAN SANSTHA** CONTINUE TO BE FROM **LINGUISTIC / SINDHI** . IT IS INCUMBENT ON THE HOLDER SOCIETY TO INFORM THE GOVERNMENT ABOUT ANY CHANGE IN THE TRUSTEE/MEMBER, CONTACT DETAILS BY USING THE PORTAL.
- THE HOLDER OF THE CERTIFICATE MUST INFORM THROUGH THE PORTAL ABOUT ANY ADDITION / DELETION / MODIFICATION IN THE LIST OF EDUCATIONAL INSTITUTIONS. PLEASE NOTE THAT ONLY EDUCATIONAL INSTITUTIONS WHICH ARE **ESTABLISHED AND ADMINISTERED** BY THE **SOCIETY** ARE ELIGIBLE FOR GRANT OF STATUS OF A MINORITY EDUCATIONAL INSTITUTION.
- GIVEN UNDER MY HAND WITH DIGITAL SIGNATURE AND SEAL OF THE GOVERNMENT OF MAHARASHTRA ON THIS DATE.



23022022SOC10141



महाराष्ट्र शासन

Signature valid

Digitally Signed By Sandesh Chhabu Tadvi  
(Government Of Maharashtra)  
Date : 23-Feb-2022 16:46:06 IST

S.C.TADVI

COMPETENT AUTHORITY AND JOINT SECRETARY,  
GOVERNMENT OF MAHARASHTRA.

Ammended Bye-Laws.

SCHEDULE – “B”

Exh: 16

MEMORANDUM OF ASSOCIATION

- 1) **NAME OF SOCIETY** : The Name of the Society Shall Be “**VIDYAVARDHINI BAHUDDSHIYA SHIKSHAN SANSTHA, NAGPUR**”.
- 2) **OFFICE OF THE SOCIETY** : C/o Girish Ashok Virani , Plot No. 448 , Opposite Radha Swami Satsang Hall, Jaripatka, Nagpur-440014.
- 3) **AIMS & OBJECT OF THE SOCIETY:** The aims and objects of the Organisation shall be. Educational, Cultural, & Social fields and work for Sindhi Speaking linguistic minority people.
- A) To Improve the quality of education ,establish, run & maintain Pre-primary, Primary, Middle School, High School & Degree & Diploma Colleges of every faculties like Arts, Commerce, Science, Medical, Dental , Homeopathic , Ayurved, Unani , Para Medical , Nursing , Allied Health Sciences Courses , Physiotherapy , Pharmacy ,Ophthalmic , Engineering, Technical education, Teacher education, D. Ed. B.Ed , M.Ed, Teacher training & Research in educational field for betterment of all child & women in particular. Non formal education. Run schools, colleges, and residential schools.
- B) To Provide facilities for Destitute Disabled Mentally Handicapped, Blind or sick, children and Youth by
- |                                |                                  |
|--------------------------------|----------------------------------|
| 1. Running Educational Centers | 3. Providing Development Centers |
| 2. Providing Libraries         | 4. Providing Health care Centers |
- Assisting and helping them to be capable for selling their service or knowledge in active market.
- C) To Improve the Quality of Life of the society in general by
1. Organizing Adult education Centers both for Men & Women.
  2. Providing Guidance, establishing & running Mahila Bachat Gat & Self help Group.
  3. Providing All necessary helps & guidance so that women / man can stand on their own feet or self reliant.
  4. Organizing various programmes for spiritual upliftment.
  5. Organising special programmes for family planning, prohibition, Drug Abuse prevention, AIDS awareness, Environmental Development.
  6. Brining awareness about the necessity of generating the opportunity for self employment and self Help at micro level.
  7. Running schools in the field of traditional occupations and artisanship to halt migration to Urban centres.
  8. Running training centre in the field Indian Music Specially to prevent the extinction of usage of exotic Indian musical instruments.
- D) To Promote national integrity by
1. Organising programmes / running centres for Harmony between different sections of the society and developing respect and understanding for the religion and culture of other etc.
  2. Developing Respect and understanding for the Religion and culture of others sects.
- E) To undertake any other Activity as may be decided by the Governing Body. Setting medicinal education, training & Services of allopathy, ayurveda, homeopathy, naturopathy, Unani College and hospital, education fairs and seminars.
- F) Establish & run hospitals, Clinics , Poly-Clinics , dispensaries, convalescent homes, asylums, Nursing Homes, Orphanages, Old People's Homes, Sanatorium and other public institutions for administering medical relief to the needy; upon such terms and conditions and for such period as the TURSTEEES may think fit.
- G) Provide medical help to the poor and deserving persons of any community during epidemic, famine, flood or unforeseen calamity. Distribution study material to needy students.
- H) To contribute or donate or, establish or maintain Hostels and / or Boarding Houses and grant for free Boarding and lodging to poor deserving students and other persons and children upon such terms as the trustees may think fit.

Signature

Signature



सहायक धर्मोदाय आयोग  
नगपुर

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9/2/21  
16  
32/

~~H) To contribute or donate or establish or maintain Hostels and For Boarding Houses and grant for free Boarding and lodging to poor deserving students and other persons and children upon such terms as the trustees may think fit.~~

- I) Setting up library and study centers. Setting up day care units counseling centers. Setting up farms and farming study centers. For promotion of agriculture arrange agriculture camps in villages for bringing awareness about using natural manure than that of chemical manures.
- J) For Awareness about purity in everything in food material, fruits, medicines, Milk for awareness about Aids, Leprosy, Soraycis and provide also medicinal treatment, counseling and making documentary films, educational films.
- K) The Main Objective of the Society Which is established by Sindhi Speaking Community is to establish education centers in various disciplines from pre primary to post graduate for studies for promoting & protecting the Social, Cultural & Educational Interests of the children of Sindhi Speaking Community So as to achieve their overall Development

L) Education Awareness, Training and Capacity Building:-

To organize orientation programmes Seminars, Symposia, Conferences, and Workshops etc. on various aspects of education and awareness.

To import training to youth in skilled and semi-skilled areas so as to harvest the potential available with the same so as achieve the goals of integrated rural development. To establish schools, collages for technical and vocational education integrated education for disabled children to promote education for women, schemes for strengthening culture and values in education establish yoga centre's in for girl students and programmes related to adult education. To establish Balwadi, Anganwadi, Ashramshalas.

M) Energy, Environment and Sustainable Utilization of Natural Resources:-

To develop and implement rural energy programmes and other schemes related to non-conventional energy resources. To establish permanent as well as mobile exhibitions bring out the publication, posters and literature in a colloquial languages. To establish and maintain botanical gardens on medicinal plants so as to promote traditional medicinal practices in the rural areas.

To institute awards for promotion of environmental awareness and a forestation and celebrate world environment day, earth day, wildlife week etc. To participate in national environmental awareness campaign and promote the establishment of nature clubs / Eco clubs in schools in the rural areas.

N) Agriculture and Rural Development:-

To establish Bio-Fertilizer Units. To develop and improve their methods of farming management marketing in the interest of farmers. To develop and establish schemes for health and sanitation in rural areas. To implement integrated development programmes, schemes for advancement of rural technology projects organization of beneficiary schemes and the other programmes related to advancement of peoples participation in rural development. To establish Krishi Vigyan Kendra. To develop and implement schemes for Watershed management and conservation and sustainable utilization of water resources through traditional practices.

O) Social Welfare Programmes:-

To develop strategies to promote the participation of people with disabilities in programmes of rural development, establish vocational training and Entrepreneurial Training Centers, Computer Education for Physically Handicapped. To establish Gymnasium, Diagnostic Centers, Farmers Training cum Demonstration Centers to rural people. To establish books and periodicals.

P) Youth Affairs and Sports:-

To inculcate spirit of cooperative team work and take vital responsibilities in rural development through cooperation of youth. To promote the training of youth in sports and institute awards for the same. Exhibition for youth and encourage rural sports programmes.

Q) Women and Child Development:-

To develop and implement schemes for women and child development in rural areas.

To undertake nutrition programmes for pre-school children.

To establish Hostels for working women and Day Care Centers for children.

To take up schemes for prevention of atrocities on women and strengthen the culture and values.

महाय्यक धर्मादाय आयुक्त  
नागपुर

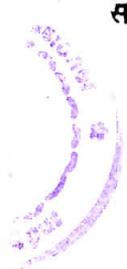
- 4) The management of the affairs of the "VIDYAVARDHINI BAHUDESHEIYA SHIKSHAN SANSTHA, NAGPUR". C/o Girish Ashok Virani , Plot No. 448 , Opposite Radha Swami Satsang Hall, Jaripatka, Nagpur-440014. Is entrusted in accordance with the rules regulations of society to the executive committee of which the first seven members with their full Names, Address, Age, occupation, Nationality, & Designation is as under:

| Sr. No. | Name in full              | Address   | Age | Occupation   | Education       | Nationality | Designation       |
|---------|---------------------------|---|-----|--------------|-----------------|-------------|-------------------|
| 1       | Dinesh Ashok Virani -     | Plot no-448, Jaripatka, Nagpur-Maharashtra. Pin-440014  | 46  | Business     | Graduate        | Indian      | President         |
| 2       | Kishan Chand Namamal Chug | 22, Ganga Vihar, Nandanwan, Nagpur-Maharashtra.   | 68  | Business     | Graduate        | Indian      | Vice-President    |
| 3       | Girish Ashok Virani       | Plot no-448, Jaripatka, Nagpur-Maharashtra. Pin-440014  | 44  | Professional | Graduate        | Indian      | Secretary         |
| 4       | Pooja Sanjay Bhardwaj     | 2 <sup>ND</sup> Floor Sunil Bhavan, Plot no -37 Opposite to Hotel Darshan Tower, Central Avenue, Nagpur-Maharashtra. Pin-440018 | 41  | Professional | Post - Graduate | Indian      | Joint - Secretary |
| 5       | Poonam Kamal Virani       | Opposite to Radha Swami Satsang Hall, Jaripatka, Nagpur-Maharashtra. Pin-440014   | 40  | Business     | Graduate        | Indian      | Treasurer         |
| 6       | Sunny Girdharilal Manuja  | 371 , Near Dr. Jeswani House , Jaripatka , Nagpur   | 40  | Business     | Graduate        | India       | Member            |
| 7       | Kamal Ashok Virani -      | Plot no-448, Jaripatka, Nagpur-Maharashtra. Pin-440014  | 40  | Professional | Graduate        | Indian      | Member            |

PLACE: - Nagpur  
DATE: - .....

सहाय्यक धर्मादाय आयुक्त  
नागपूर

13/12/2017



Signature  
Signature  
Signature

5) We the undersigned member have join together and have constituted "VIDYAVARDHINI BAHUDESHEIYA SHIKSHAN SANSTHA, NAGPUR". C/o Girish Ashok Virani , Plot No. 448 , Opposite Radha Swami Satsang Hall, Jaripatka, Nagpur-440014. And now we are willing to register the same under the Societies Registration act. 1860.

| Sr. No | Name & Address   | Signature     |
|--------|--|---------------|
| 1.     | Dinesh Ashok Virani<br>Plot no-448, Jaripatka,<br>Nagpur- Maharashtra. Pin-440014  | -----SD/----- |
| 2.     | Kishan Chand Namamal Chug<br>22, Ganga Vihar, Nandanwan,<br>Nagpur- Maharashtra.   | -----SD/----- |
| 3.     | Girish Ashok Virani<br>Plot no-448, Jaripatka,<br>Nagpur- Maharashtra. Pin-440014  | -----SD/----- |
| 4.     | Pooja Sanjay Bhardwaj<br>2 <sup>ND</sup> Floor Sunil Bhavan, Plot no -37<br>Opposite to Hotel Darshan Tower,<br>Central Avenue, Nagpur.<br>Maharashtra. Pin-440018 | -----SD/----- |
| 5.     | Sunny Girdharilal Manuja<br>371 , Near Dr. Jeswani House ,<br>Jaripatka , Nagpur 440014  | -----SD/----- |
| 6.     | Poonam Kamal Virani<br>Opposite to Radha Swami<br>Satsang Hall, Jaripatka,<br>Nagpur- Maharashtra. Pin-440014  | -----SD/----- |
| 7.     | Kamal Ashok Virani<br>Plot no-448, Jaripatka,<br>Nagpur- Maharashtra. Pin-440014   | -----SD/----- |

I know above named person and they have signed before me

PLACE: - Nagpur

DATE: - 7.10.2021



Sign : *S.S. Bhandary*  
7/10/2021  
Name : **S. S. BHANDARY**  
Address : **ADVOCATE & NOTARY**  
Near Dossar Bhawan Square  
Central Avenue, Nagpur-18.  
Mobile- 9822468914,  
8658238984

Certified to be  
Xerox True Copy  
Xerox By *[Signature]*

*[Signature]*  
सहाय्यक धर्मादाय आयुक्त  
नागपूर

*[Signature]*  
24/11/21  
Superintendent  
Trust Registration Office  
Nagpur

Signature *[Signature]*

Signature *[Signature]*

Signature *[Signature]*

# परिशिष्ट बदल अर्ज (चेन्ज रिपोर्ट)

सर्वजनिक ट्रस्टच्या पंजीत अभिलिखित झालेल्या तपशिलास घडून आलेल्या किंवा इच्छा असलेल्या बदला संबंधीचा अहवाल

चौ.क्र. 490/2021

सर्वजनिक ट्रस्टचे नाव :- विद्यावर्धीनी बहुउद्देशिय शिक्षण संस्था, नागपुर

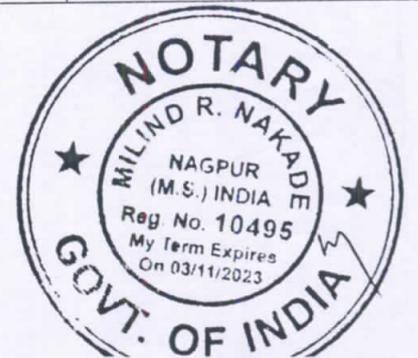
रजिस्टर नंबर :- एफ-२४७४६(नाग.)

Exh-L

390/2021

2.6.07/2022

| बदलाचे स्वरूप                       |   | बदलाचे कारण                      | शेरा   |
|-------------------------------------|---|----------------------------------|--|
| 1. खालील नावे रेकार्डवरून कमी करणे. |   | दिनांक<br>...5/90/<br>...2019... | सोबत<br>जोडलेले<br>कागदपत्र.                                 |
| १                                   | श्री.दिनेश अशोक विरानी<br>४५६, गोविंदनगर, सिंधु बालोद्यान, नागपुर | अध्यक्ष                          | १. R.R./P.P.<br>/ 2019                                       |
| २                                   | श्री.किशनचंद नामामल चुग<br>२२, गंगा विहार, नंदनवन, नागपुर         | उपाध्यक्ष                        | नोटीसाची प्रत.<br>२...5/90/<br>...2019...                    |
| ३                                   | श्री.गिरीश अशोक विरानी<br>प्लॉट नं.४४८, जरीपटका, नागपुर           | सचिव                             | रोजीची<br>ठरावाची प्रत                                       |
| ४                                   | पुजा संजय भारव्दाज<br>३७, सी.ए.रोड, सुनिलभवन, गांधीबाग,<br>नागपुर | सहसचिव                           | ३.समती पत्रक<br>४.ना हरकत<br>पत्रक                           |
| ५                                   | पुनम तुलसीदास बजाज<br>जरीपटका, राधा स्वामी संत्संगसमोर,<br>नागपुर | कोषाध्यक्ष                       | ५.शेडुल एक.<br>६.नविन<br>सदस्य यादी<br>७.मयतचे<br>प्रमाणपत्र |
| ६                                   | श्री. सन्नी गिरधारीलाल मनुजा<br>३७१, जरीपटका, नागपुर              | सदस्य                            |  |
| ७                                   | श्री.कमल अशोक विरानी<br>गोविंदनगर, सिंधु बालोद्यान, नागपुर        | सदस्य                            |  |



3 ता. 10.08.2021,  
BPT A. C. C. - 3

*[Faint, illegible handwritten text]*

**ORDER**  
Can be Registered u/s 18, 21  
~~21~~ 50-2 (1)  
B.P.T. A. C. C. - 3, Put up for  
compliance issue notice in  
N. I. for Compliance and Put up on  
regular Board  
*[Signature]* 28/7/2021  
B.P.T. A. C. C. - 3



| २. खालील नावे रेकार्डवर घेण्यात यावे |  |            |
|--------------------------------------|--|------------|
| १.                                   | श्री. दिनेश अशोक विरानी<br>प्लॉट न. ४४८, जरीपटका, नागपुर             | अध्यक्ष    |
| २.                                   | श्री. किशनचंद नामामल चुग<br>२२, गंगा विहार, नंदनवन नागपुर            | उपाध्यक्ष  |
| ३.                                   | श्री. गिरीश अशोक विरानी<br>प्लॉट न. ४४८, जरीपटका, नागपुर             | सचिव       |
| ४.                                   | पुजा संजय भारद्वाज<br>३७, सी. ए. रोड, सुनिलभवन, गांधीबाग,<br>नागपुर। | सहसचिव     |
| ५.                                   | पूनम कमल विरानी<br>राधस्वामी सत्संग समोर, जरीपटका, नागपुर            | कोषाध्यक्ष |
| ६.                                   | श्री. उदय भास्कर नायर<br>१९/१६, आकार बिल्डर्स, बैरामजी टाऊन, नागपुर  | सदस्य      |
| ७.                                   | श्री. कमल अशोक विरानी<br>प्लॉट न. ४४८, जरीपटका, नागपुर               | सदस्य      |

दिनांक :- १४.६.२०१९

रिपोर्ट करणाऱ्या ट्रस्टीची सही :-  
आणि पत्ता

*(Signature)*

१५२२८०१५५४



पडताळा (व्हेरिफिकेशन)

उपनिदिष्ट श्री. गिरीश अशोक विरानी रा. मौजा नागपुर पुढील रहिवासी प्लॉट न. ४४८, जरीपटका, नागपुर प्रतिज्ञापूरवक इकरार करतो की व सांगतो की वरील अर्जात नमूद केलेली माहिती माझ्या उत्तम माहितीप्रमाणे व समजुती प्रमाणे खरी आहे.

दिनांक:- १४-६-२०१९

*(Signature)*

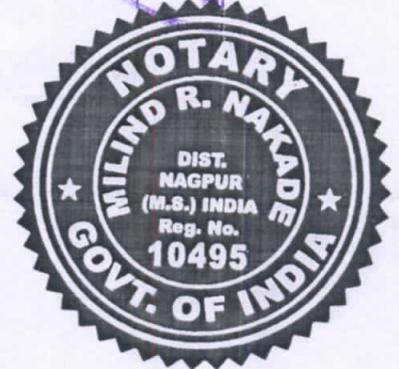
१५२२८०१५५४



माझ्या समक्ष



**NOTARIAL REG.**  
**ENTRY NO.** 691  
**DATE** 14/07/2021



Sworn before me on this..... 14<sup>th</sup>  
 day of July 2021... a Nagpur by  
 Shri/Smt./Ku. (Shri) Sh. A. Vran,  
 R/o. Nagpur who has been identified  
 by Shri/Smt. A. Anandha Kommedla  
 Advocate, Nagpur

*Milind R. Nakade*  
 14/7/21

**NOTARY**  
 Govt. of India  
 Nagpur (M.S.) INDIA



**BEFORE THE ASSISTANT CHARITY COMMISSIONER, NAGPUR.**

**CHANGE REPORT No. 490 of 2021**

(U/s. 22 of Maharashtra Public Trusts Act, 1950)

✓ Below Exh. L.

This is a change report filed by reporting trustee Shri Girish Ashok Virani in respect of "Vidyavardhini Bahuuddeshiya Shikshan Sanstha, Nagpur" bearing P.T.R. No. F-24746 (N.)

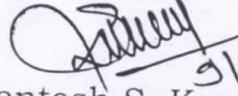
2. The reporting trustee has filed this change report for deleting the names of old executive committee and recording the names of new executive committee in schedule-I of the trust for the next tenure. The said change is occurred due to end of tenure of old executive committee. To prove the contentions of the application he has filed on record no objection letter of outgoing trustees (Exh.5), consent letter of incoming trustees (Exh.6), verified copy of notice of general body meeting dated 22.09.2019(Exh.9), verified copy of minutes of general body meeting held on 08.10.2019 (Exh.10), list of members (Exh.11) and an affidavit in lieu of evidence (Exh.4).

3. Reporting trustee has also filed notarized no objection affidavit of outgoing trustee at Exh.7 and another notarized affidavit regarding change in the name of Poonam Tulsidas Bajaj with copy of marriage certificate. This authority has already passed an order in previous change report itself today.

4. Perusal of record shows that meeting has been taken as per the constitution of the trust. Notice of the meeting was served to all the members of the trust. It was unanimously resolved in the above said meeting to elect new executive committee and it be recorded in Schedule-I of the trust for the next tenure. There is no objection for the same till date. In view of the constitution of the trust the change report being legal and valid deserved to be allowed. Hence, following order.

Order

- i) Change report is accepted.
- ii) Necessary entries be taken in Schedule- I of the trust.

  
3/9/2021

(Santosh S. Kurve)

Assistant Charity Commissioner-III  
Nagpur.

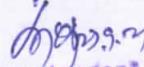
Nagpur.

Date: 09.09.2021



Certified to be  
Xerox True Copy

Xerox By 

  
DC Superintendent  
Public Trust Registration Office  
Nagpur Region Nagpur