

**INFRASTRUCTURE DETAILS**

This Annexure to be verify at time of inspection by assessors

**ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE**

| Sr. No.  | Particulars to be verified  | Details on College Website | Adequate/ Inadequate |
|--|---|----------------------------|----------------------|
| <b>College</b>   |   |                            |                      |
| 1  | <p align="center"><b>(All document must be available on web site )</b></p> <p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (<b>Applicable only to Private Colleges</b>).<br/>(Verify land documents &amp; Government permissions documents are uploaded on College Website.<br/>No Land/ Construction documents shall be submitted to the University.<br/>Only deficit information to be pointed out to the University).</p> | Yes/No                     | Adequate             |
| 2  | <b>Total constructed area of college building Attached Completion Certificate with Map</b>  |                            |                      |
| <b>(I) Administrative Section:</b>   |   |                            |                      |
| Total Area <b>2550</b> .sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.  |   | Yes/No                     | Adequate             |
| <b>(II) Lecture Halls:</b>   |   |                            |                      |
| <b>a) Total No. of Lecture Halls 04</b><br><b>b) IT enabled, Audio / Video teaching Aids 01</b><br><b>c) Total area for lecture Halls 3800</b>   |   | Yes/No                     | Adequate             |
| <b>(III) Seminar or Conference or Examination Hall for nursing :</b>   |   |                            |                      |
| <b>a) Total Area 2500 Sq.ft. b) Total Seating Capacity . 50</b><br><b>c) Audio / Video System and Other Facilities Adequate</b>  |   | Yes/No                     | Adequate             |
| <b>(IV) Library:- (Evidences to be attached)</b>   |   |                            |                      |
| <b>a) Total Area : 2400 sq.ft. Total No. of Books 1320</b><br>Distribution of books <b>Weekly Once</b><br>Capacity of Reading Hall :- for Students <b>40</b> for Teachers <b>10</b><br>No. of Scientific Journals <b>05</b> .No. of News Papers <b>03</b><br>Photo Copier Machine <b>01</b> Drinking water & Washrooms. <b>Adequate</b>  |   | Yes/No                     | Adequate             |
| <b>b) Digital Library :</b>  |   |                            |                      |
| No. of Computers <b>02</b> Internet Facility <b>Yes</b> Speed:- <b>40 KBPS</b>   |   |                            |                      |
| <b>(V) Teaching Departments:</b>   |   |                            |                      |
| There shall be Five Teaching Departments as per MSR<br>No. of departments <b>05</b> Departmental Area, <b>1200</b><br>No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.   |   | Yes/No                     | Adequate             |
| <b>(VI) Laboratories :-</b>  |   |                            |                      |
| <b>Laboratories : As per MSR 7500</b> (Available is 7300 Sq.ft.)<br>Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.),<br>CHN (900 Sq.ft.), Nutrition (900Sq.ft.),<br>OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.),<br>Advanced Nursing Skill Lab (900Sq.ft.),<br>Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms |   | Yes/No                     | Adequate             |

|  |  |                                   |                             |
|--|--|-----------------------------------|-----------------------------|
| <b>(VII) Auditorium:- (As per MSR)</b><br>Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.<br><p style="text-align: center;"><b>OR</b></p> <b>Multipurpose Hall:-</b><br>College of Nursing should have own multipurpose hall |  | Yes/No                            | Adequate                    |
| <b>(VIII) Canteen and Kitchen Facility:- attached certificate</b><br><b>[Note: Verify Canteen Facility &amp; Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</b>   |  | Yes/No                            | Adequate                    |
| <b>(IX) Common Rooms:</b> Is separate common rooms for boys and girls available (Specify seating capacity)   |  | Yes/No                            | Adequate                    |
| 3  | <b>University Examination Infrastructure:</b><br>Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility | -                                 | Adequate                    |
| 4  | <b>Other facilities:</b><br>Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility   | Yes/No                            | Adequate                    |
| 5  | <b>Hostel facility:</b><br>Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.  | Yes/No                            | Adequate                    |
| <b>Hospital attach Relevant Document on web site</b>   |  |                                   |                             |
| 6  | <b>Hospital Details</b>  | <b>Details on College Website</b> | <b>Adequate/ Inadequate</b> |
|  | Name of the Hospital :Orange City Hospital   | Yes/No                            | Adequate                    |
|  | Address: Khamla Chowk , Ring Road , Nagpur   |                                   |                             |
|  | Telephone No. :  |                                   |                             |
|  | Bed Strength :150  |                                   |                             |
|  | Distance of Hospital from the College to which it is attached (in kms)   |                                   |                             |
|  | Number of beds registered as per BNH Act ( <b>attach certificate on web site</b> )   | 6 Km                              |                             |
| 7  | <b>I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print</b><br><b>(2893 Sq.mtr. / Sq.ft.)</b><br>Whether the Hospital is Owned by the College ( By Trustee)                                      | Yes/No                            | Adequate                    |
|  | <b>II. Hospital Administration Block as per MSR</b><br>(Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)   | Yes/No                            | Adequate                    |
|  | <b>III. Out-Patient Departments (OPD) as per MSR</b><br>Total Area of OPD Complex 2500 Sq.ft. No. of OPD's 7<br><b>Facilities shall be as per MSR &amp; all details shall be on college website.</b>   | Yes/No                            | Adequate                    |
|  | <b>IV. In Patient Departments (IPD) as per MSR</b><br>Total Area of IPD Complex 1020 Sq.mtr.<br>No. of IPD Departments 8 Bed Distribution Attached<br><b>Facilities shall be as per MSR &amp; all details shall be on College website.</b>         | Yes/No                            | Adequate                    |
|  | <b>V. Operation Theatres Block as per MSR</b><br>Total Area of OT Block 5380 sq.ft. No. Of OTs available 4<br><b>Facilities shall be as per MSR &amp; all details shall be on college website.</b>   | Yes/No                            | Adequate                    |
|  | <b>VI. Casualty Facilities</b><br><b>State Government Permission Letter attach copy on web site</b>  | Yes/No                            | Adequate                    |

|  |        |          |
|--|--------|----------|
| <b>VII. Central Clinical Laboratory details</b><br>(all Relevant information on hospital letter head to be uploaded on web site)<br>Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided. | Yes/No | Adequate |
| <b>VIII. Radiology or Sonography Section:- :-</b><br>(all Relevant information on hospital letter head to be uploaded on web site )<br>Radiologist chamber, X-ray room,<br>Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.  | Yes/No | Adequate |
| <b>IX. Labor Room :-</b><br>Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)  | Yes/No | Adequate |

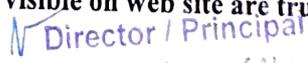
**BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST**

| PARTICULAR TO BE VERIFY BY ASSESSOR   |  | YES / NO | Remark |
|---|--|----------|--------|
| Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>                       |  | Yes/No   |        |
| Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>                      |  | Yes/No   |        |
| Is Separate College Building Available <b>Available</b><br>{ Attach resolution of Trust /owner for Area Allocation } to be <b>uploaded on website</b> |  | Yes/No   |        |
| Is Separate Hostel Building Available <b>Yes</b><br>{ Attach resolution of Trust /owner for Area Allocation} to be <b>uploaded at website</b>         |  | Yes/No   |        |
| Authorized Building Plan approved by Competent Authority to be <b>uploaded at website</b>   |  | Yes/No   |        |
| Availability of Building Completion (College / Hostel ) Certificate by Competent Authority to be <b>uploaded at website</b>                           |  | Yes/No   |        |
| Lease or Rent Agreement of College if Required to be <b>uploaded at website</b>   |  | Yes/No   |        |
| Provision Of Fire Safety Measure as per standard norms of Government  |  | Yes/No   |        |
| <b>Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website</b>  |  | Yes/No   |        |
| General Student Safety Measures done in Building as per norms   |  | Yes/No   |        |
| <b>Provision for facility Physically Challenged Students</b>  |  | Yes/No   |        |
| OTHER INFRASTRUCTURAL PROVISIONS  |  | YES/NO   | REMARK |
| <b>Playground</b> (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)                           |  | Yes/No   |        |
| Provision for Physical Teacher for Student in College And Hostel  |  | Yes/No   |        |
| <b>Garage</b> (Garage should accommodate a 50 seated vehicle)   |  | Yes/No   |        |
| <b>Gymnasium Facility</b> to be uploaded on website   |  | Yes/No   |        |

**Any Other Remarks ( Please Specify ) :-**

**Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-**

**Date:-**

  
 Director / Principal  
 TreatWell College of Nursing  
 Dean/ Principal Stamp & Signature

Chairman of LIC

Member Of LIC

Member Of LIC



महाराष्ट्र MAHARASHTRA

● 2021 ●

NAG. JR TREASURY

ZB 304907

07 DEC 2021

Stamp Head Clerk / Sr. Clerk



IRREVOCABLE RENT AGREEMENT

NOTARIAL REG.  
ENTRY NO. 4788  
DATE 18/12/2021.

This agreement is made on 01<sup>st</sup> of December 2021 at NAGPUR between  
Shri Pawan Chokhani aged about 58 years R/o of Chokhani Sadan, Dhantoli  
Nagpur. Hereinafter referred as Party no 1

&

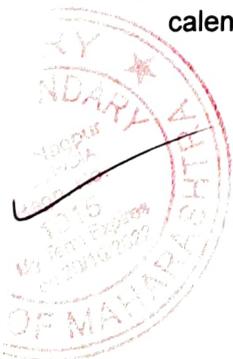
SHRI GIRISH VIRANI SECRETORY VIDYAVARDHINI  
BAHUDESHIYE SHIKSHAN SANSTHA NAGPUR trust registered under  
Bombay Public Trusts Act and Societies Registration Act having its office at  
Sadar, Nagpur hereinafter referred as Party no 2

Whereas party no 1 is the owner of the piece & parcel of the land along with the construction over it at **Main Road, Nagpur** , admeasuring Approx 21150 plus parking of 17500 square ft.

Whereas party no 2 has represented the party no 1 that the party no 2 requires the above said premises with the available for education purposes to set up a College in the name of **TREATWELL COLLEGE OF NURSING** for a period of 5 years.

Now this agreement witness as under:

1. That the party no 1 provides the piece & parcel of land on rent for a period of 5 years for setting up and running college of Nursing.
2. That the party no 2 in consideration of use of the said premises shall pay **Rs.200,000/-** per month as rent from dated 01-01-2022 the first month of the rent & the sum of **Rs. 06,00,000/-** as security deposited which would not carry any interest this security deposit is against the possession of the said premises & would be returned at the time of vacating the premises.
3. The rent shall be payable no in advance on or before 5<sup>th</sup> of every English calendar.



Whereas party no 1 is the owner of the piece & parcel of the land along with the construction over it at **Main Road, Nagpur** admeasuring admeasuring Approx 21150 plus parking of 17500 square ft.

Whereas party no 2 has represented the party no 1 that the party no 2 requires the above said premises for education purposes to set up a College in the name of **TREATWELL COLLEGE OF NURSING** for a period of 5 years.

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1. That the party no 1 provides the piece & parcel of land on rent for a period of 5 years for setting up and running college of Nursing.
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3. The rent shall be payable in advance on or before 5<sup>th</sup> of every English calendar.





11. That the party no 2 has to pay taxes levies or other dues in respect of the use of the premises.

12. That the party no 2 shall not sub-license in full or part any part of the above said premises.

13. That, it is expressly agreed & understood that breach of any terms & conditions contained hereto in the agreement shall be sufficient cause to determine & terminate the agreement from both the parties.

In witness where of the parties here to have executed this agreement and duplicate here to, by setting and subscribing their respective hands.

Witness:-

1) 



Party no 1.  
SHRI PAWAN CHOKHANI

2) 



Party no 2.  
SHRI GIRISH VIRANI  
SECRETARY  
VIDYAVARDHINI  
BAHUDDESHIYE SHIKSHAN  
SANSTHA

Attested

  
18/12/2021  
S. S. BHANDARY  
NOTARY  
NAGPUR (M. S.)





| Particulars      | Amount Paid   | GRN/Transaction Id | Date       |
|------------------|---------------|--------------------|------------|
| Stamp Duty       | Rs. 3300.00/- | MH014837809202425E | 23/01/2025 |
| DHC              | Rs. 300/-     | 0125233101270      | 23/01/2025 |
| Registration Fee | Rs. 1000.00/- | MH014837809202425E | 23/01/2025 |

## LEAVE AND LICENSE AGREEMENT

This agreement is made and executed on 23/01/2025 at Nagpur

Between,

- 1) **Name:** Mr. Jitesh Suresh Dhanwani, Age : About 32 Years, PAN : CBKPD1993E Residing at: Flat No:Block No345, Block Sector:Union Bank Jaripatka, Road:Behind Daswani House, Nagpur, Nagpur, Maharashtra, 440014
- 2) **Name:** Mrs Deepa Naresh Dhanwani, Age : About 59 Years, PAN : ABOPD3661R Residing at: Flat No:Block No.328, Block Sector:Choudhary Chowk, Road:Near Union Bank, Nagpur, Nagpur, Maharashtra, 440014
- 3) **Name:** Mr. Naresh Meghraj Dhanwani, Age : About 62 Years, PAN : ABOPD3665M Residing at: Flat No:301, Plot No.310, Building Name:Devika Deep, Block Sector:Chodhary Chowk Jaripatka, Road:., Nagpur, Nagpur, Maharashtra, 440014
- 4) **Name:** Mrs Mahi Lucky Dhanwani, Age : About 29 Years, PAN : FUZPD9450D Residing at: Flat No:301, Floor No:4th, Building Name:Devika Deep Apartment, Block Sector:Choudhary Chowk, Road:., Nagpur, Nagpur, Maharashtra, 440014

HEREINAFTER called 'the Licensors (which expression shall mean and include the Licensors above named and also their respective heirs, successors, assigns, executors and administrators)

AND

- 1) **Name:** Mr. Girish Ashok Virani, Age : About 47 Years, PAN : ACWPV5075A Residing at: Flat No:Plot No.448, Block Sector:Jaripatka, Road:Opp. Radhaswami Satsang Hall, Nagpur, Nagpur, Maharashtra, 440014

HEREINAFTER called 'the Licensee' (which expression shall mean and include only Licensee above named).

WHEREAS the Licensors are absolutely seized and possessed of and or otherwise well and sufficiently entitled to all that constructed portion being unit described in Schedule I hereunder written and are hereafter for the sake of brevity called or referred to as Licensed Premises and is/are desirous of giving the said premises on Leave and License basis under Section 24 of the Maharashtra Rent Control Act, 1999.

AND WHEREAS the Licensee herein is in need of temporary premises for Girl's Hostel use has/have approached the Licensors with a request to allow the Licensee herein to use and occupy the said premises on Leave and License basis for a period of 33 Months commencing from 01/02/2025 and ending on 31/10/2027, on terms and subject to conditions hereafter appearing.



AND WHEREAS the Licensors has agreed to allow the Licensee herein to use and occupy the said Licensed premises for his aforesaid Girl's Hostel purposes only for 34 Beds at each Floor , on Leave and License basis for above mentioned period, on terms and subject to conditions

NOW THEREFORE IT IS HEREBY AGREED TO, DECLARED AND RECORDED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS:-

**1) Period:** That the Licensors hereby grants to the Licensee herein a revocable leave and license, to occupy the Licensed Premises, described in Schedule I hereunder written without creating any tenancy rights or any other rights, title and interest in favour of the Licensee for a period of 33 Months commencing from 01/02/2025 and ending on 31/10/2027

**2) License Fee & Deposit:**That the Licensee shall pay to the Licensors the following amount per month towards the compensation for the use of the said Licensed premises.

- a) Rs. 38000/-(Thirty-Eight Thousand Only) per month for the first 11 months,
- b) Rs. 39000/-(Thirty-Nine Thousand Only) per month for the next 11 months,
- c) Rs. 40000/-(Forty Thousand Only) per month for the next 11 months.

The amount of monthly compensation License fee shall be payable within first five days of the concerned month of Leave and License. Licensees shall also pay to the Licensor Rs. 114000 interest free refundable deposit, for the use of the said Licensed premises.

**3) Payment of Deposit:** That the Licensee have paid / shall pay the above mentioned deposit/premium as mentioned above by Cash. Amount Rs.114000/-(One Lakh Fourteen Thousand Only)

**4) Maintenance Charges:** That the all outgoings including all rates, taxes, levies, assessment, maintenance charges, non occupancy charges, etc. in respect of the said premises shall be paid by the Licensors.

**5) Electricity Charges:** The licensee herein shall pay the electricity bills directly for energy consumed on the licensed premises and should submit original receipts to Licensor indicating that the electricity bills are paid.

**6) Use:** That the Licensed premises shall only be used by the Licensee for Girl's Hostel purpose.The Licensee shall maintain the said premises in its existing condition and damage, if any, caused to the said premises, the same shall be repaired by the Licensee at its own cost subject to normal wear and tear. The Licensee shall not do anything in the said premises which is or is likely to cause a nuisance to the other occupants of the said building or to the prejudice in any manner to the rights of Licensors in respect of said premises or shall not do any unlawful activities prohibited by State or Central Government .

**7) Alteration:** That the Licensee shall not make or permit to do any alteration or addition to the construction or arrangements (internal or external) to the Licensed premises without previous consent in writing from the Licensors.



**8) No Tenancy:** That the Licensee shall not claim any tenancy right and shall not have any right to transfer, assign, and sublet or grant any license or sub-license in respect of the Licensed Premises or any part thereof and also shall not mortgage or raise any loan against the said premises.

**9) Inspection:** That, the Licensors shall on reasonable notice given by the Licensors to the Licensee shall have a right of access either by themselves or through authorized representative to enter, view and inspect the Licensed premises at reasonable intervals.

**10) Cancellation:** That, Subject to the condition of lock in period (if any), if the Licensee commits default in regular and punctual payments of monthly compensation as herein before mentioned or commit/s breach of any of the terms, covenants and conditions of this agreement or if any legislation prohibiting the Leave and License is imposed, the Licensors shall be entitled to revoke and / or cancel the License hereby granted, by giving notice in writing of one month and the Licensee too will have the right to vacate the said premises by giving a notice in writing of one month to the Licensors as mentioned earlier.

**11) Possession:** That the immediately at on the expiration or termination or cancellation of this agreement the Licensee shall vacate the said premises without delay with all his goods and belongings. In the event of the Licensee failing and / or neglecting to remove himself and / or his articles from the said premises on expiry or sooner determination of this Agreement ,the Licensors shall be entitled to recover damages at the rate of double the daily amount of compensation per day and or alternatively the Licensors shall be entitled to remove the Licensee and his belongings from the Licensed premises, without recourse to the Court of Law.

**12) Miscellaneous:** Payment Distribution are as follows. 1. Jitesh Dhanwani -50 Per. 2. Naresh Dhanwani - 16.66 Per. 3. Mahi Dhanwani - 16.66 Per. 4. Deepa Dhanwani- 16.68 Per.

**13) Registration:** This Agreement is to be registered and the expenditure of Stamp duty and registration fees and incidental charges, if any, shall be borne by the Licensee and Licensor equally .

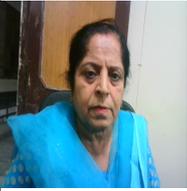
### SCHEDULE I

(Being the correct description of premise Apartment/Flat which is the subject matter of these presents)

All that constructed portion being Residential / Hostel unit bearing No 101, 102,201,202,301,302,Built-up:2560 Sq.Ft each ,situated on the Ground,1st,2nd,3rd Floor of Building known as 'Shree Ganesh Apartment' standing on the plot of land bearing Plot Number :46 & Khasara Number :141,142,147,Road: Near Mahalaxmi Apartment , Location: Arya Nagar - 440026, of Village:Nara,situated within the revenue limits of Tehsil Nagpur and Dist Nagpur and situated within the limits of Nagpur Municipal Corporation.

IN WITNESS WHEREOF the parties hereto have set and subscribed their respective signatures by way of putting thumb impression electronic signature hereto in the presence of witness, who are identifying the executants, on the day, month and year first above written.



| Name & Address  | Photo   | Thumb Verified  | Digitally signed |
|---|---|---|------------------|
| <b>Licensors</b><br><u>Mr.Jitesh Suresh Dhanwani</u><br><b>Address:</b> Flat No:Block No345, Block<br>Sector:Union Bank Jaripatka, Road:Behind<br>Daswani House, Nagpur, Nagpur, Maharashtra,<br>440014                   |    |    | Not Available    |
| <b>Licensors</b><br><u>Mrs Deepa Naresh Dhanwani</u><br><b>Address:</b> Flat No:Block No.328, Block<br>Sector:Choudhary Chowk, Road:Near Union<br>Bank, Nagpur, Nagpur, Maharashtra, 440014                               |    |    | Not Available    |
| <b>Licensors</b><br><u>Mr.Naresh Meghraj Dhanwani</u><br><b>Address:</b> Flat No:301, Plot No.310, Building<br>Name:Devika Deep, Block Sector:Chodhary<br>Chowk Jaripatka, Road:., Nagpur, Nagpur,<br>Maharashtra, 440014 |    |    | Not Available    |
| <b>Licensors</b><br><u>Mrs Mahi Lucky Dhanwani</u><br><b>Address:</b> Flat No:301, Floor No:4th, Building<br>Name:Devika Deep Apartment, Block<br>Sector:Choudhary Chowk, Road:., Nagpur,<br>Nagpur, Maharashtra, 440014  |  |  | Not Available    |
| <b>Licensee</b><br><u>Mr.Girish Ashok Virani</u><br><b>Address:</b> Flat No:Plot No.448, Block<br>Sector:Jaripatka, Road:Opp. Radhaswami<br>Satsang Hall, Nagpur, Nagpur, Maharashtra,<br>440014                          |  |  | Not Available    |
| <b>Witness of execution of all executants</b><br><u>Lokesh Dhanwani</u><br><b>Address:</b> Block Sector:Jaripatka, Road:.,<br>Nagpur, Nagpur, Maharashtra, 440014   |  |  | Not Required     |
| <b>Witness of execution of all executants</b><br><u>Kamal Virani</u><br><b>Address:</b> Block Sector:Jaripatka, Road:.,<br>Nagpur, Nagpur, Maharashtra, 440014  |  |  | Not Required     |



**Admission Of Execution / Identification**

The following parties have admitted that they have executed the Agreement of Leave and Licenses & the identifiers have stated that they are well acquainting to the said parties. They have given their consent to, Department of Stamp and Registration, Maharashtra State to obtain their Aadhaar number, Name and fingerprint for authentication with UIDAI and their identity has been verified with the UIDAI.

| Type of Party, Name & UID                               | Date & Time of Admission  | Date ,Time of Verification with UIDAI | Information received from UIDAI(Name,Gender,Aadhaar/Ref No,Photo)  |
|---|---------------------------|---------------------------------------|--|
| <b>Licensors</b><br>Jitesh Suresh Dhanwani              | 22/01/2025<br>07:30:24 PM | 22/01/2025<br>07:31:11 PM             | Jitesh Suresh Dhanwani, Male,<br>1294191505100591104<br>    |
| <b>Licensors</b><br>Naresh Meghraj Dhanwani             | 22/01/2025<br>07:26:33 PM | 22/01/2025<br>07:27:14 PM             | Naresh Meghraj Dhanwani,<br>Male, 1294196306337157120<br>  |
| <b>Licensors</b><br>Mrs Deepa Naresh Dhanwani           | 22/01/2025<br>07:31:34 PM | 22/01/2025<br>07:32:52 PM             | Deepa Naresh Dhanwani,<br>Female, 1318843784881528832<br> |
| <b>Licensors</b><br>Mrs Mahi Lucky Dhanwani             | 22/01/2025<br>07:25:54 PM | 22/01/2025<br>07:26:18 PM             | Mahi Lucky Dhanwani, Female,<br>1209415611958513664<br>   |
| <b>Licensee</b><br>Girish Ashok Virani                  | 22/01/2025<br>07:24:15 PM | 22/01/2025<br>07:24:45 PM             | Girish Ashok Virani, Male,<br>1169884682521174016<br>     |
| <b>Identifier for all executants</b><br>Kamal Virani    | 22/01/2025<br>07:23:22 PM | 22/01/2025<br>07:24:02 PM             | Kamal Ashok Virani, Male,<br>1193551016484167680<br>      |
| <b>Identifier for all executants</b><br>Lokesh Dhanwani | 22/01/2025<br>07:24:56 PM | 22/01/2025<br>07:25:40 PM             | Lokesh Dhanwani, Male,<br>1318840846545145856<br>         |



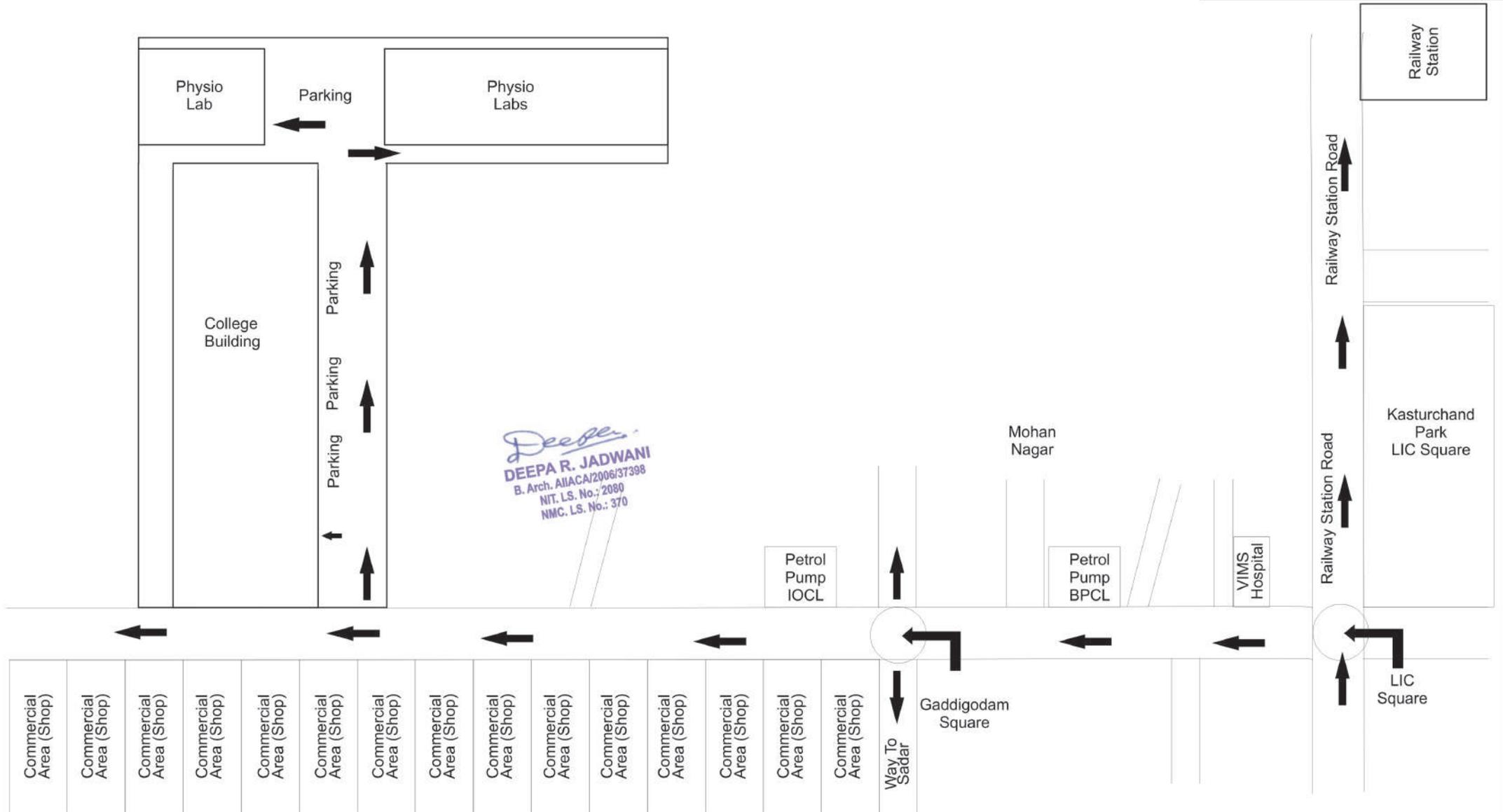
# Layout Plan Showing the Construction “TREATWELL COLLEGE OF NURSING , NAGPUR”.

Layout PLAN SHOWING THE CONSTRUCTION OF “Treatwell Collge of Nursing Nagpur

Belongs To :- GIRISH VIRANI

AREA STATEMENT

|                                    |                  |
|------------------------------------|------------------|
| TOTAL PLOT AREA                    | 3545.75 Sq. Mtr. |
| EXISTING B/UP AREA ON GROUND FLOOR | 935.90 Sq. Mtr.  |
| EXISTING B/UP AREA ON FIRST FLOOR  | 1418.95 Sq. Mtr. |
| EXISTING B/UP AREA ON SECOND FLOOR | 1418.95 Sq. Mtr. |
| EXISTING B/UP AREA ON THIRD FLOOR  | 1418.95 Sq. Mtr. |



  
**DEEPA R. JADWANI**  
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 NIT. LS. No.: 2080  
 NMC. LS. No.: 370

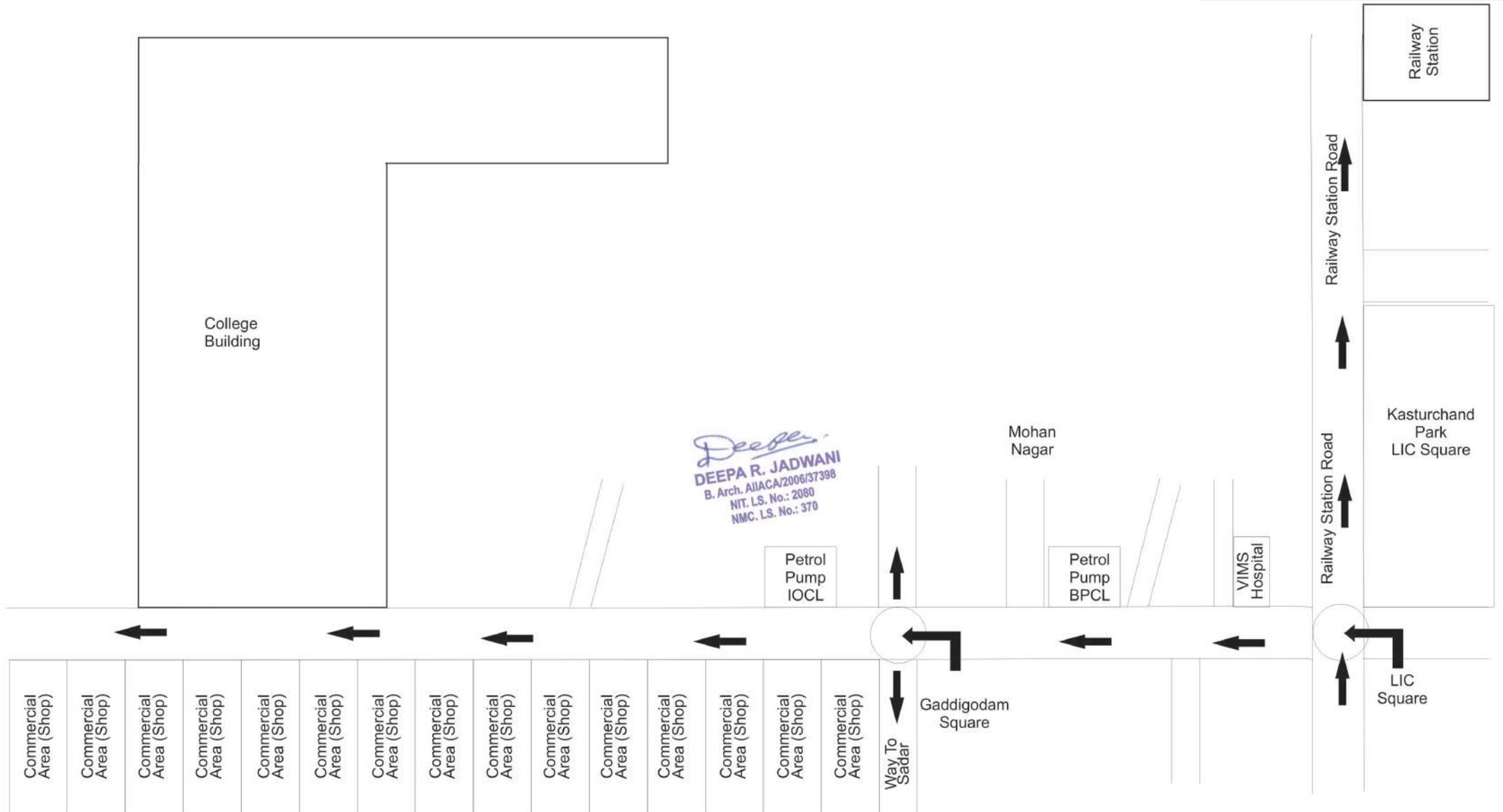
# Location Plan Showing the Construction "TREATWELL COLLEGE OF NURSING , NAGPUR".

**LOCATION PLAN SHOWING THE  
CONSTRUCTION OF "TREATWELL  
COLLEGE OF NURSING,  
NAGPUR".**

Belongs To :- GIRISH VIRANI

**AREA STATEMENT**

|                                       |                  |
|---------------------------------------|------------------|
| TOTAL PLOT AREA                       | 3545.75 Sq. Mtr. |
| EXISTING B/UP AREA ON<br>GROUND FLOOR | 935.90 Sq. Mtr.  |
| EXISTING B/UP AREA ON<br>FIRST FLOOR  | 1418.95 Sq. Mtr. |
| EXISTING B/UP AREA ON<br>SECOND FLOOR | 1418.95 Sq. Mtr. |
| EXISTING B/UP AREA ON<br>THIRD FLOOR  | 1418.95 Sq. Mtr. |



*Deepla*  
**DEEPA R. JADWANI**  
B. Arch. AIIACA/2006/37398  
NIT. L.S. No.: 2080  
NMC. L.S. No.: 370

# PLAN SHOWING THE CONSTRUCTION OF TREATWELL COLLEGE OF NURSING , NAGPUR DISTT. NAGPUR

Belongs To :- VIDYAVARDHINI BAHUDESHEE SHIKSHAN SANSTHA , NAGPUR

## AREA STATEMENT

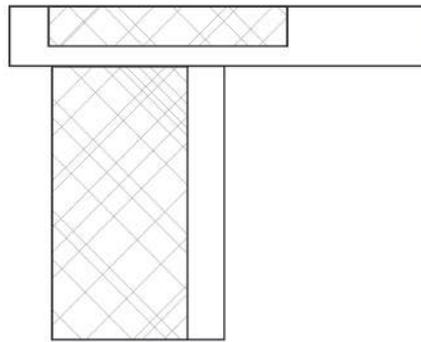
|                                    |                 |                 |
|------------------------------------|-----------------|-----------------|
| TOTAL PLOT AREA                    | = 21150 + 17500 | = 38650 Sq. Ft. |
| PLOT AREA - 1                      | 90' X 235'      | = 21150 Sq. Ft. |
| PLOT AREA - 2                      | 70' X 250'      | = 17500 Sq. Ft. |
| EXISTING B/UP AREA ON GROUND FLOOR | 65' X 155'      | = 10075 Sq. Ft. |
| EXISTING B/UP AREA ON FIRST FLOOR  | 65' X 235'      | = 15275 Sq. Ft. |
| EXISTING B/UP AREA ON SECOND FLOOR | 65' X 235'      | = 15275 Sq. Ft. |
| EXISTING B/UP AREA ON THIRD FLOOR  | 65' X 235'      | = 15275 Sq. Ft. |

## Schedule of Built Up Area

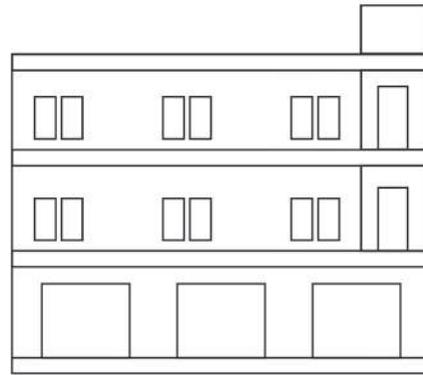
|                                    |                       |
|------------------------------------|-----------------------|
| CLASSROOM 1                        | 950 Sq. Ft.           |
| CLASSROOM 2                        | 950 Sq. Ft.           |
| CLASSROOM 3                        | 950 Sq. Ft.           |
| CLASSROOM 4                        | 950 Sq. Ft.           |
| FUNDAMENTAL OF NURSING LAB.        | 1800 Sq. Ft.          |
| CHN LAB                            | 900 Sq. Ft.           |
| NUTRITION                          | 900 Sq. Ft.           |
| OBG / MCH LAB                      | 900 Sq. Ft.           |
| Advance & Pre-Clinical Science LAB | 900 Sq. Ft.           |
| COMPUTER LAB                       | 1000 Sq. Ft.          |
| MULTIPURPOSE HALL.                 | 2500 Sq. Ft.          |
| COMMON ROOM (MALE / FEMALE)        | 2500 Sq. Ft.          |
| STAFF ROOM                         | 600 Sq. Ft.           |
| PRINCIPAL OFFICE                   | 600 Sq. Ft.           |
| VICE PRINCIPAL OFFICE              | 600 Sq. Ft.           |
| LIBRARY & READING ROOM             | 2400 Sq. Ft.          |
| AUDIO VISUAL ROOM                  | 900 Sq. Ft.           |
| HOD OFFICE OFFICE                  | 1200 Sq. Ft.          |
| FACULTY ROOM                       | 2400 Sq. Ft.          |
| PROVISION FOR TOILET               | 1500 Sq. Ft.          |
| ADMIN OFFICE                       | 450 Sq. Ft.           |
| DISCUSSION ROOM                    | 200 Sq. Ft.           |
| <b>TOTAL</b>                       | <b>26,050 Sq. Ft.</b> |

Sign. Of Architect

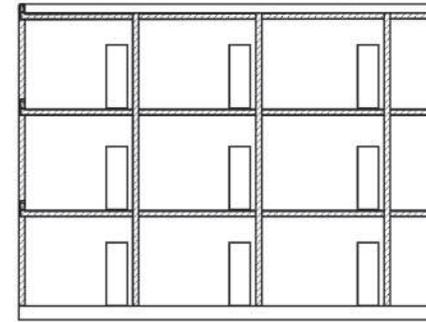
*Deepa*  
**DEEPA R. JADWANI**  
 B. Arch. AIACA/2006/37398  
 NIT. LS. No.: 2080  
 NMC. LS. No.: 370



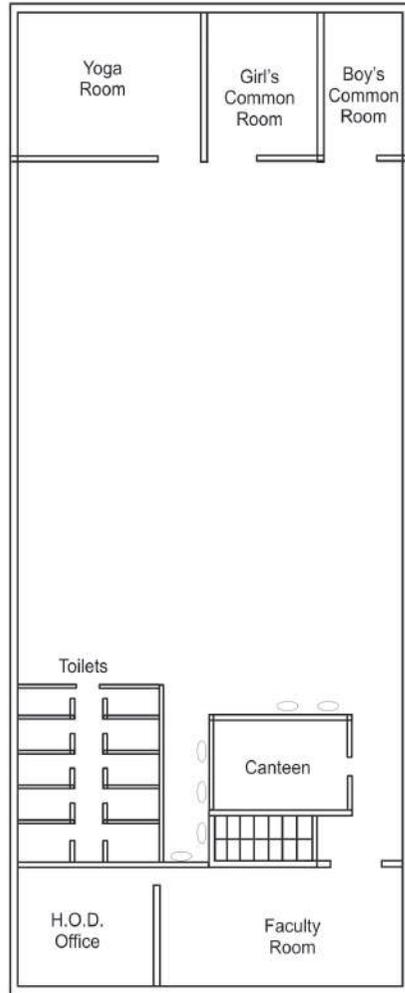
Plot - Layout



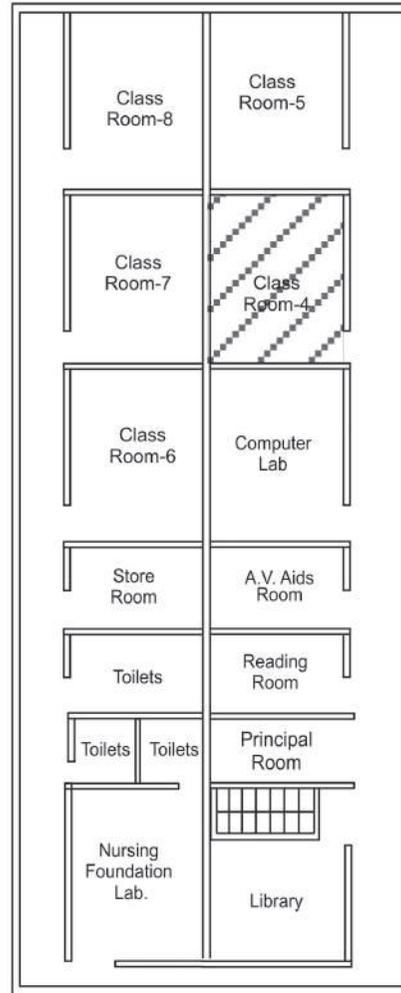
FRONT-ELEVATION



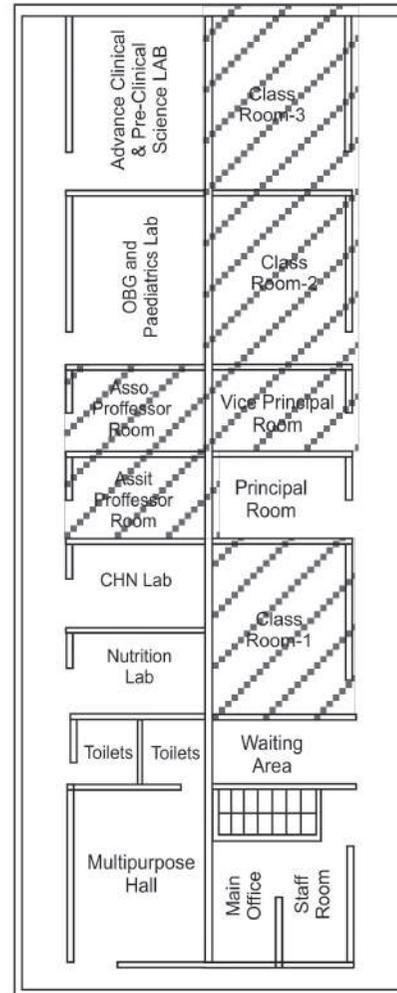
SECTION A-A



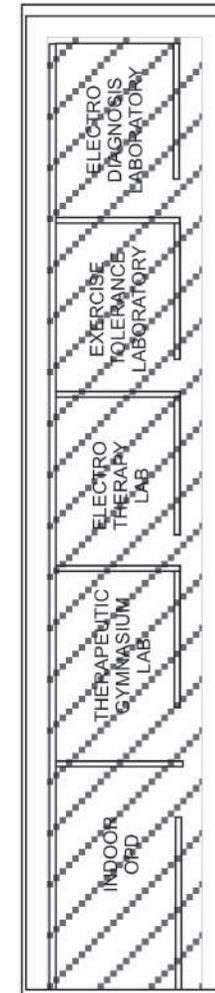
THIRD FLOOR



SECOND FLOOR



FIRST FLOOR



GROUND FLOOR



Red Off. :- 941, Ashirwad Nagar, Hudkeshwar Road,  
Near Indira Gandhi Hall, Nagpur-24.  
Godown :- 71, Khadan Layout, Mangalmurti Grah Nimal Shakar  
Sanstha, Wadi, Nagpur-23.  
Mob: 9823184886, 9823244286  
E-mail : sunilfire.2008@gmail.com, sunilfire.2008@rediffmail.co  
Website: www.sunilfire.com

DEALS IN: FIRE & SAFETY EMERGENCY EQUIPMENTS

Licence Agency of Maharashtra Fire Services (Govt.)  
Licence No.: MFS-LA/2020/RF-363

• Fire Hydrant System • Fire Alarm Systems • Sprinklers System • All Type of Fire Extinguisher • DSPA Aerosol Extinguishing • Fixed System

## FORM- A

Section 3(3) and Rule 4(1)

### CERTIFICATE BY THE LICENSED AGENCY REGARDING THE COMPLIANCE

#### OF THE FIRE PREVENTION AND LIFE SAFETY MEASURES

CERTIFICATE Certified that I/WE have executed the works towards compliance in relation to Fire Prevention and Life Safety Measures to be carried out, in the performed other related activities required to be carried out, in the following building or premises, as required under the provisions of the Maharashtra Fire Prevention and Life Safety Measures Act,2006 (Mah.III of 2007).

Description and Location of Building or Premises.

TO,  
M/s. Orange City Hospitals  
Khamla Chowk  
Nagpur.

The details of the work and related activities which I or We have executed or performed are mentioned in the list appended here with.

Place: Nagpur

Date : 15/01/2025



Sunil fire service

Licence No. MFS-LA/2020/RF-363



Red Off. :- 941, Ashirwad Nagar, Hudkeshwar Road,  
Near Indira Gandhi Hall, Nagpur-24.  
Godown :- 71, Khadan Layout, Mangalmurti Grah Nimal Shakar  
Sanstha, Wadi, Nagpur-23.  
Mob: 9823184886, 9823244286  
E-mail : sunilfire.2008@gmail.com, sunilfire.2008@rediffmail.co  
Website: www.sunilfire.com

DEALS IN: FIRE & SAFETY EMERGENCY EQUIPMENTS

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## FORM- A

Section 3(3) and Rule 4(1)

### CERTIFICATE BY THE LICENSED AGENCY REGARDING THE COMPLIANCE

#### OF THE FIRE PREVENTION AND LIFE SAFETY MEASURES

CERTIFICATE Certified that I/WE have executed the works towards compliance in relation to Fire Prevention and Life Safety Measures to be carried out, in the performed other related activities required to be carried out, in the following building or premises, as required under the provisions of the Maharashtra Fire Prevention and Life Safety Measures Act,2006 (Mah.III of 2007).

Description and Location of Building or Premises.

TO,  
Treatwell College of Nursing  
Nagpur

The details of the work and related activities which I or We have executed or performed are mentioned in the list appended here with.

Place: Nagpur

Date : 10/01/2025



Sunil fire service

Licence No. MFS-LA/2020/RF-363



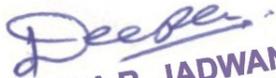
## **BUILDING USE / COMPLETION CERTIFICATE**

I Ar. Deepa Jadhvani hereby certify that the Building Possesed by Pawan Chokhani situated at Kamptee Road , Near Ajmera Tyre , Nagpur.have personally inspected the land & building mentioned in the statement below and the same is based on the registered documents , data measurements & specifications found in the site.

|   |  |  |
|---|--|--|
| 1 | Name of the Applicant  | Girish Virani Secretary Vidyavardhini Bahuddeshiye Shikshan Sanstha Nagpur   |
| 2 | Location with Plot / Khasra / Street No / Ward No Name of the Place, Corporation / Municipality / Panchayat. | Kamptee Road , near Ajmera Tyres , Gaddigodam Square , Nagpur  |
| 3 | Type of ownership of land  | Owned  |
| 4 | Building plan approved by (address of Corporation / Municipality / Panchayat/any other Govt. Agency          | Municipal Council Nagpur   |
| 5 | Year of construction   | Main Building 2010   |
| 6 | Purpose for which the building is being used / proposed to be used   | Educational Purpose  |
| 7 | Total land area  | 38170 Sq.Ft  |
| 8 | Total built up area  | 55900 sq.ft  |
| 9 | Details of construction of building  | Area   |
|   | Ground Floor<br>First Floor<br>Second Floor<br>Third Floor   | Ground Floor :- 10,075 sq.ft<br>First Floor :- 15,275 sq.ft<br>Second Floor :- 15,275 sq.ft<br>Third Floor :- 15,275 sq.ft<br>Total :- 55,900 sq.ft    |
|   | Remark :-  | The Building Possess Lecture Halls , Laboratories , Staff Room , Lavatories . The Building is Complete & Fit for Conducting any Educational Programme. |

|   |                      |
|---|----------------------|
| Name of the approved/authorized Engineer/ Architect | Ar. Deepa Jadhvani   |
| Designation   | Consulting Architect |
| Office Address                                      | Nagpur               |

Date:- 20/07/2019

  
**DEEPA R. JADWANI**  
B. Arch. No. 2006/37398  
NIT. LS. No.: 2006  
NMC. LS. No.: 370