

विशेष-स. आ./मु. सा. वि./५० म

No. ~~042898~~



नोंदणी प्रमाणपत्र

संस्था नोंदणी अधिनियम, १८६०

(१८६० चा अधिनियम २१)

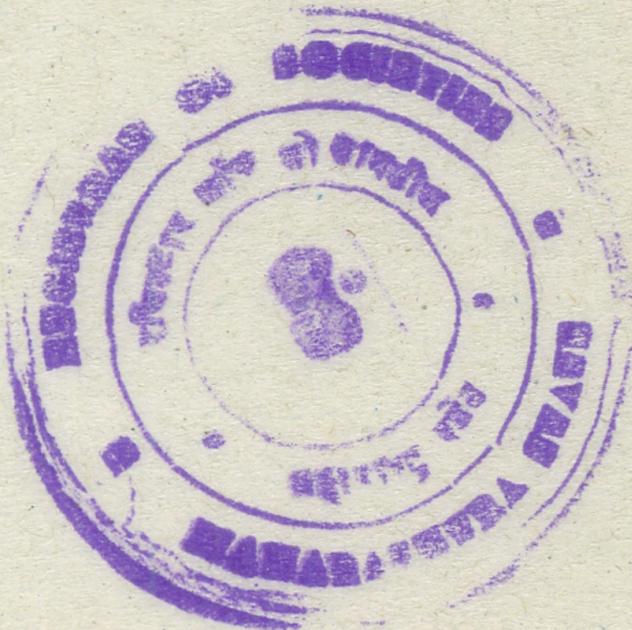
नोंदणी क्रमांक MAH: 812/2009 (N)

याद्वारे असे प्रमाणित करण्यात येते की,

**VIJYAVARDHINI BAHUDDSHIYA
SHIKSHAN SANSTHA, NAGPUR**

खालील तारखेस संस्था नोंदणी अधिनियम, १८६० (सन १८६० चा अधिनियम २१) अन्वये योग्यरित्या नोंदणी करण्यात आली.

तारीख **25-10-2009** रोजी माझ्या सहीनिशी दिले.



सहायक संस्था निबंधक
संस्थांचे सहायक निबंधक
नागपूर

विशेष/ध.आ/मु.सा.वि./२म.



No.

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नोंदणीचे प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णन केलेली सार्वजनिक विश्वस्तव्यवस्था ही आज, मुंबई सार्वजनिक विश्वस्तव्यवस्था अधिनियम, १९५० (सन १९५० चा मुंबई अधिनियम क्रमांक २९) या अन्वये.....
.....**NAGPUR**..... येथील सार्वजनिक विश्वस्तव्यवस्था नोंदणी कार्यालयात योग्य रीतीने नोंदण्यात आलेली आहे.

सार्वजनिक विश्वस्तव्यवस्थेचे नाव **VIJYAVARDHINI BAHUDDSHIYA**.....
.....**SHIKSHAN, NAGPUR**.....

सार्वजनिक विश्वस्तव्यवस्थांच्या नोंदणी पुस्तकातील क्रमांक **F: 24746 (N.)**.....
Shri. Girish. Ashok. Virani. (Secretary) यांस प्रमाणपत्र दिले.

आज दिनांक **31/3/2020** रोजी माझ्या सहीनिशी दिले.

शिकका



सही.....

सहाय्यक धर्मादाय आयुक्त
नागपूर.
पदनाम.....

Ammended Bye-Laws.

SCHEDULE – “B”

Exh: 16

MEMORANDUM OF ASSOCIATION

- 1) **NAME OF SOCIETY** : The Name of the Society Shall Be “**VIDYAVARDHINI BAHUDDSHIYA SHIKSHAN SANSTHA, NAGPUR**”.
- 2) **OFFICE OF THE SOCIETY** : C/o Girish Ashok Virani , Plot No. 448 , Opposite Radha Swami Satsang Hall, Jaripatka, Nagpur-440014.
- 3) **AIMS & OBJECT OF THE SOCIETY:** The aims and objects of the Organisation shall be. Educational, Cultural, & Social fields and work for Sindhi Speaking linguistic minority people.
- A) To Improve the quality of education ,establish, run & maintain Pre-primary, Primary, Middle School, High School & Degree & Diploma Colleges of every faculties like Arts, Commerce, Science, Medical, Dental , Homeopathic , Ayurved, Unani , Para Medical , Nursing , Allied Health Sciences Courses , Physiotherapy , Pharmacy ,Ophthalmic , Engineering, Technical education, Teacher education, D. Ed. B.Ed , M.Ed, Teacher training & Research in educational field for betterment of all child & women in particular. Non formal education. Run schools, colleges, and residential schools.
- B) To Provide facilities for Destitute Disabled Mentally Handicapped, Blind or sick, children and Youth by
- | | |
|--------------------------------|----------------------------------|
| 1. Running Educational Centers | 3. Providing Development Centers |
| 2. Providing Libraries | 4. Providing Health care Centers |
- Assisting and helping them to be capable for selling their service or knowledge in active market.
- C) To Improve the Quality of Life of the society in general by
1. Organizing Adult education Centers both for Men & Women.
 2. Providing Guidance, establishing & running Mahila Bachat Gat & Self help Group.
 3. Providing All necessary helps & guidance so that women / man can stand on their own feet or self reliant.
 4. Organizing various programmes for spiritual upliftment.
 5. Organising special programmes for family planning, prohibition, Drug Abuse prevention, AIDS awareness, Environmental Development.
 6. Brining awareness about the necessity of generating the opportunity for self employment and self Help at micro level.
 7. Running schools in the field of traditional occupations and artisanship to halt migration to Urban centres.
 8. Running training centre in the field Indian Music Specially to prevent the extinction of usage of exotic Indian musical instruments.
- D) To Promote national integrity by
1. Organising programmes / running centres for Harmony between different sections of the society and developing respect and understanding for the religion and culture of other etc.
 2. Developing Respect and understanding for the Religion and culture of others sects.
- E) To undertake any other Activity as may be decided by the Governing Body. Setting medicinal education, training & Services of allopathy, ayurveda, homeopathy, naturopathy, Unani College and hospital, education fairs and seminars.
- F) Establish & run hospitals, Clinics , Poly-Clinics , dispensaries, convalescent homes, asylums, Nursing Homes, Orphanages, Old People's Homes, Sanatorium and other public institutions for administering medical relief to the needy; upon such terms and conditions and for such period as the TURSTEEES may think fit.
- G) Provide medical help to the poor and deserving persons of any community during epidemic, famine, flood or unforeseen calamity. Distribution study material to needy students.
- H) To contribute or donate or, establish or maintain Hostels and / or Boarding Houses and grant for free Boarding and lodging to poor deserving students and other persons and children upon such terms as the trustees may think fit.

Signature

Signature



आयुर्वेदिक धर्मोदाय आश्रम
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~~H) To contribute or donate or establish or maintain Hostels and For Boarding Houses and grant for free Boarding and lodging to poor deserving students and other persons and children upon such terms as the trustees may think fit.~~

- I) Setting up library and study centers. Setting up day care units counseling centers. Setting up farms and farming study centers. For promotion of agriculture arrange agriculture camps in villages for bringing awareness about using natural manure than that of chemical manures.
- J) For Awareness about purity in everything in food material, fruits, medicines, Milk for awareness about Aids, Leprosy, Soraycis and provide also medicinal treatment, counseling and making documentary films, educational films.
- K) The Main Objective of the Society Which is established by Sindhi Speaking Community is to establish education centers in various disciplines from pre primary to post graduate for studies for promoting & protecting the Social, Cultural & Educational Interests of the children of Sindhi Speaking Community So as to achieve their overall Development

L) Education Awareness, Training and Capacity Building:-

To organize orientation programmes Seminars, Symposia, Conferences, and Workshops etc. on various aspects of education and awareness.

To import training to youth in skilled and semi-skilled areas so as to harvest the potential available with the same so as achieve the goals of integrated rural development. To establish schools, collages for technical and vocational education integrated education for disabled children to promote education for women, schemes for strengthening culture and values in education establish yoga centre's in for girl students and programmes related to adult education. To establish Balwadi, Anganwadi, Ashramshalas.

M) Energy, Environment and Sustainable Utilization of Natural Resources:-

To develop and implement rural energy programmes and other schemes related to non-conventional energy resources. To establish permanent as well as mobile exhibitions bring out the publication, posters and literature in a colloquial languages. To establish and maintain botanical gardens on medicinal plants so as to promote traditional medicinal practices in the rural areas.

To institute awards for promotion of environmental awareness and a forestation and celebrate world environment day, earth day, wildlife week etc. To participate in national environmental awareness campaign and promote the establishment of nature clubs / Eco clubs in schools in the rural areas.

N) Agriculture and Rural Development:-

To establish Bio-Fertilizer Units. To develop and improve their methods of farming management marketing in the interest of farmers. To develop and establish schemes for health and sanitation in rural areas. To implement integrated development programmes, schemes for advancement of rural technology projects organization of beneficiary schemes and the other programmes related to advancement of peoples participation in rural development. To establish Krishi Vigyan Kendra. To develop and implement schemes for Watershed management and conservation and sustainable utilization of water resources through traditional practices.

O) Social Welfare Programmes:-

To develop strategies to promote the participation of people with disabilities in programmes of rural development, establish vocational training and Entrepreneurial Training Centers, Computer Education for Physically Handicapped. To establish Gymnasium, Diagnostic Centers, Farmers Training cum Demonstration Centers to rural people. To establish books and periodicals.

P) Youth Affairs and Sports:-

To inculcate spirit of cooperative team work and take vital responsibilities in rural development through cooperation of youth. To promote the training of youth in sports and institute awards for the same. Exhibition for youth and encourage rural sports programmes.

Q) Women and Child Development:-

To develop and implement schemes for women and child development in rural areas.

To undertake nutrition programmes for pre-school children.

To establish Hostels for working women and Day Care Centers for children.

To take up schemes for prevention of atrocities on women and strengthen the culture and values.

महाय्यक धर्मादाय आयुक्त
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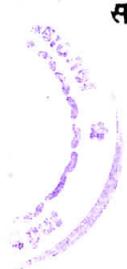
- 4) The management of the affairs of the "VIDYAVARDHINI BAHUDESHEIYA SHIKSHAN SANSTHA, NAGPUR". C/o Girish Ashok Virani , Plot No. 448 , Opposite Radha Swami Satsang Hall, Jaripatka, Nagpur-440014. Is entrusted in accordance with the rules regulations of society to the executive committee of which the first seven members with their full Names, Address, Age, occupation, Nationality, & Designation is as under:

Sr. No.	Name in full	Address	Age	Occupation	Education	Nationality	Designation
1	Dinesh Ashok Virani -	Plot no-448, Jaripatka, Nagpur-Maharashtra. Pin-440014	46	Business	Graduate	Indian	President
2	Kishan Chand Namamal Chug	22, Ganga Vihar, Nandanwan, Nagpur-Maharashtra.	68	Business	Graduate	Indian	Vice-President
3	Girish Ashok Virani	Plot no-448, Jaripatka, Nagpur-Maharashtra. Pin-440014	44	Professional	Graduate	Indian	Secretary
4	Pooja Sanjay Bhardwaj	2 ND Floor Sunil Bhavan, Plot no -37 Opposite to Hotel Darshan Tower, Central Avenue, Nagpur-Maharashtra. Pin-440018	41	Professional	Post - Graduate	Indian	Joint - Secretary
5	Poonam Kamal Virani	Opposite to Radha Swami Satsang Hall, Jaripatka, Nagpur-Maharashtra. Pin-440014	40	Business	Graduate	Indian	Treasurer
6	Sunny Girdharilal Manuja	371 , Near Dr. Jeswani House , Jaripatka , Nagpur	40	Business	Graduate	India	Member
7	Kamal Ashok Virani -	Plot no-448, Jaripatka, Nagpur-Maharashtra. Pin-440014	40	Professional	Graduate	Indian	Member

PLACE: - Nagpur
DATE: -

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13/12/2017



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5) We the undersigned member have join together and have constituted "VIDYAVARDHINI BAHUDESHEIYA SHIKSHAN SANSTHA, NAGPUR". C/o Girish Ashok Virani , Plot No. 448 , Opposite Radha Swami Satsang Hall, Jaripatka, Nagpur-440014. And now we are willing to register the same under the Societies Registration act. 1860.

Sr. No	Name & Address	Signature
1.	Dinesh Ashok Virani Plot no-448, Jaripatka, Nagpur- Maharashtra. Pin-440014	-----SD/-----
2.	Kishan Chand Namamal Chug 22, Ganga Vihar, Nandanwan, Nagpur- Maharashtra.	-----SD/-----
3.	Girish Ashok Virani Plot no-448, Jaripatka, Nagpur- Maharashtra. Pin-440014	-----SD/-----
4.	Pooja Sanjay Bhardwaj 2 ND Floor Sunil Bhavan, Plot no -37 Opposite to Hotel Darshan Tower, Central Avenue, Nagpur. Maharashtra. Pin-440018	-----SD/-----
5.	Sunny Girdharilal Manuja 371 , Near Dr. Jeswani House , Jaripatka , Nagpur 440014	-----SD/-----
6.	Poonam Kamal Virani Opposite to Radha Swami Satsang Hall, Jaripatka, Nagpur- Maharashtra. Pin-440014	-----SD/-----
7.	Kamal Ashok Virani Plot no-448, Jaripatka, Nagpur- Maharashtra. Pin-440014	-----SD/-----

I know above named person and they have signed before me

PLACE: - Nagpur

DATE: - 7.10.2021



Sign : *S.S. Bhandary*
7/10/2021
Name : **S. S. BHANDARY**
Address : **ADVOCATE & NOTARY**
Near Dossar Bhawan Square
Central Avenue, Nagpur-18.
Mobile- 9822468914,
8658238984

Certified to be
Xerox True Copy
Xerox By *[Signature]*

[Signature]
सहाय्यक धर्मादाय आयुक्त
नागपूर

[Signature]
24/11/21
Superintendent
Trust Registration Office
Nagpur

Signature *[Signature]*

Signature *[Signature]*

Signature *[Signature]*